

S & S PROMOTIONS  
Deborah Harkins  
630-677-2946  
Dwalt17@gmail.com

## **40<sup>th</sup> ANNUAL “EASTER IN THE COUNTRY” ARTS & CRAFTS SHOW**

**Sandwich High School, Sandwich Middle School & Haskin Grade School  
Sandwich, Illinois**

**SATURDAY, MARCH 9, 2019 9AM - 4PM**

(One Day Only in Spring)

Location: All 3 schools are located in a one block area, South of Rt. 34 at the intersection of Wells, Lions, & Dayton

Deadline:  
**February 1, 2019**

Confirmation/Rejection date:  
**February 15, 2019**

**No Refunds:  
AFTER ACCEPTANCE**

- **Electricity is limited. Please request only if necessary**
- **Be sure your tables and chairs have rubber feet on them so it will not damage floor. If floor is damaged, you will be held responsible!**
- **You will be asked to donate a door prize (minimum \$10.00) Thank you!**

By Mail: Please include space fee, 3 or more photos of your handcrafted items, & business size self-addressed stamped envelope, with your application form.

By Email & Mail: Please email 3 or more photos of your handcrafted items. (Name each photo with your name.) Please mail your space fee and application form.

The business size self-addressed stamped envelope needs postage to cover weight of the returned photos, jury decision, and space location.

Checks should be made Payable to: S & S Promotions

Application and Check send to: S & S Promotions

3 Golf Center # 181

Hoffman Estates, IL 60169

S & S PROMOTIONS  
Deborah Harkins  
630-677-2946  
Dwalt17@gmail.com

## 40<sup>th</sup> ANNUAL "EASTER IN THE COUNTRY" APPLICATION

NAME \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_

COMPANIES NAME \_\_\_\_\_ STATE TAX# \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TOWN & ZIP CODE \_\_\_\_\_

TELEPHONE # (        ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

PARTNER'S NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Craft show takes place in 3 different school buildings in one block area.

High school 6' wide, and a few 8' wide only - Middle school 8' & 10' wide – Grade School 6' wide only

8'X6' Space - \$72 _____	8'X8' Space - \$96 _____	10'X10' Space - \$150 _____
12'X6' Space - \$108 _____	12'X8' Space - \$144 _____	15'X10' Space - \$250 _____
18'X6' Space - \$162 _____	18'X8' Space - \$216 _____	20'X10' Space - \$300 _____
24'X6' Space - \$216 _____	24'X8' Space - \$288 _____	

ELECTRICITY = NO \_\_\_\_\_ YES \$ 20 \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

PLEASE LIST ALL CRAFTS TO BE SHOWN AND DESCRIBE. (IF ADDITIONAL SPACE IS NEEDED PLEASE WRITE ON BACK OF SHEET): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF ACCEPTED, WOULD YOU LIKE HELP TRANSPORTING YOUR CRAFTS: (CHECK ANSWER)**

BEFORE SHOW \_\_\_ AFTER SHOW \_\_\_ BOTH \_\_\_ NEITHER \_\_\_

**I have read the exhibitor rules and regulations on the cover letter and agree to follow them. I have enclosed my entry fee, pictures, and a self- addressed stamped envelope. I understand that the conduct of the sale in my assigned area, as well as the security of those possessions brought to my assigned sale space is entirely my responsibility. I understand the role of Deborah Harkins is one of providing selling space. I will not hold her or the sandwich school district responsible for loss or damage to my property or injury to myself or my employees. This includes dates for set-up, show time, and dismantling of space.**

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_